



County of San Diego

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PUBLIC HEALTH SERVICES
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CSA-17 Advisory Committee
David Powell, Chair/Tom Slipper, Vice-Chair
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Children, Youth & Family Health Services
Disease Control/Epidemiology
Disease Prevention/Health Promotion
Emergency Medical Services
HIV/AIDS Services
Medical Quality Assurance
Public Health Laboratory
PH Nursing/Border Health
TB & STD Control
Vital Records

CSA-17 ADVISORY COMMITTEE MEETING TUESDAY, MAY 4, 2004 – 4:00 P.M. Solana Beach City Hall Council Chambers 635 South Highway 101 Solana Beach, CA 92075

A G E N D A

- I. INTRODUCTIONS AND ANNOUNCEMENTS**
- II. APPROVAL OF MINUTES – February 3, 2004**
- III. PUBLIC COMMENTS/PETITIONS (Limit 5 minutes per speaker)* Please notify Committee secretary prior to the meeting.**
- IV. MANAGEMENT TEAM REPORT**
 - A. Financial Report**
 - B. Administrative Report**
 - C. Paramedic Provider Report**
- V. SET NEXT MEETING (August 3)/ADJOURNMENT**

* This period may not be used to respond to items on the agenda.

- Attachments:**
- 1) Minutes, CSA-17, February 3, 2004**
 - 2) CSA-17 Financial Report**
 - 3) Quarterly Compliance Reports**
 - 4) Fiscal Year 2004-05 Proposed Budget**

Please contact Merle Rupp at (619) 285-6480, if you are unable to attend this meeting.